

# Strategy and Resources Policy Committee (Extraordinary meeting)

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**Wednesday 19 April 2023 at 2.00 pm**

**To be held in the Town Hall,  
Pinstone Street, Sheffield, S1 2HH**

**The Press and Public are Welcome to Attend**

## **Membership**

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Councillor Terry Fox  
Councillor Julie Grocutt  
Councillor Angela Argenzio  
Councillor Dawn Dale  
Councillor Douglas Johnson  
Councillor Shaffaq Mohammed  
Councillor Zahira Naz  
Councillor Joe Otten  
Councillor Martin Smith  
Councillor Richard Williams  
Councillor Paul Wood

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## PUBLIC ACCESS TO THE MEETING

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The Strategy and Resources Policy Committee comprises 11 Members and has the following responsibilities:

- Cross-cutting responsibility for development and submission to Full Council for adoption of the Budget and Policy Framework
- Providing strategic direction to the operation of the Council by developing and recommending the Corporate Plan (including determination of the priorities set out therein) to Full Council and making decisions on cross-cutting policies and practice where such decisions are not reserved to full Council
- Responsibility for any issue identified as being of significant strategic importance or financial risk to the Council (which is considered to be by its nature cross-cutting)
- Responsibility for any policy matter not otherwise allocated to a Committee
- Considering reports which an Ombudsman requires to be published by the Council where it is proposed that the Council take the recommended action

Meetings are chaired by the Leader of the Council.

A copy of the agenda and reports is available on the Council's website at [www.sheffield.gov.uk](http://www.sheffield.gov.uk). You may not be allowed to see some reports because they contain confidential information. These items are usually marked \* on the agenda. Members of the public have the right to ask questions or submit petitions to Policy Committee meetings and recording is allowed under the direction of the Chair. Please see the Council [website](#) or contact Democratic Services for further information regarding public questions and petitions and details of the Council's protocol on audio/visual recording and photography at council meetings.

Policy Committee meetings are normally open to the public but sometimes the Committee may have to discuss an item in private. If this happens, you will be asked to leave. Any private items are normally left until last on the agenda.

Meetings of the Policy Committee have to be held as physical meetings. If you would like to attend the meeting, please report to an Attendant in the Foyer at the Town Hall where you will be directed to the meeting room. However, it would be appreciated if you could register to attend, in advance of the meeting, by emailing [committee@sheffield.gov.uk](mailto:committee@sheffield.gov.uk), as this will assist with the management of attendance at the meeting. The meeting rooms in the Town Hall have a limited capacity. We are unable to guarantee entrance to the meeting room for observers, as priority will be given to registered speakers and those that have registered to attend.

Alternatively, you can observe the meeting remotely by clicking on the 'view the webcast' link provided on the meeting page of the [website](#).

If you wish to attend a meeting and ask a question or present a petition, you must submit the question/petition in writing by 9.00 a.m. at least 2 clear working days in

advance of the date of the meeting, by email to the following address:  
[committee@sheffield.gov.uk](mailto:committee@sheffield.gov.uk).

In order to ensure safe access and to protect all attendees, you will be recommended to wear a face covering (unless you have an exemption) at all times within the venue. Please do not attend the meeting if you have COVID-19 symptoms. It is also recommended that you undertake a Covid-19 Rapid Lateral Flow Test within two days of the meeting.

If you require any further information please email [committee@sheffield.gov.uk](mailto:committee@sheffield.gov.uk).

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## FACILITIES

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There are public toilets available, with wheelchair access, on the ground floor of the Town Hall. Induction loop facilities are available in meeting rooms. Access for people with mobility difficulties can be obtained through the ramp on the side to the main Town Hall entrance.

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**STRATEGY AND RESOURCES POLICY COMMITTEE AGENDA  
19 APRIL 2023**

**Order of Business**

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- 1. Welcome and Housekeeping Arrangements**  
The Chair to welcome attendees to the meeting and outline basic housekeeping and fire safety arrangements
- 2. Apologies for Absence**
- 3. Exclusion of the Press and Public**  
To identify items where resolutions may be moved to exclude the press and public.
- 4. Declarations of Interest** (Pages 7 - 10)  
Members to declare any interests they have in the business to be considered at the meeting.
- 5. Public Questions and Petitions Relating to the Issues to be Discussed**  
To receive any questions or petitions from members of the public **relating to the issues to be discussed** at the meeting.

(NOTE: In accordance with the arrangements published on the Council's website, questions/petitions (**relating to the issues to be discussed**) at the meeting are required to be submitted in writing, to [committee@sheffield.gov.uk](mailto:committee@sheffield.gov.uk), by 9.00 a.m. on Monday 17 April 2023. Questions/petitions submitted after the deadline will be asked at the meeting subject to the discretion of the Chair.)

**Formal Decisions**

- 6. Capital Approvals - Month 11 2022/23** (Pages 11 - 40)  
Report of the Acting Director of Finance and Commercial Services
- 7. City Goals** (Pages 41 - 62)  
Report of the Director of Policy and Democratic Engagement
- 8. Annual Equality Report including the Workforce Report** (Pages 63 - 160)  
Report of the Director of Policy and Democratic Engagement
- 9. Equality Awareness Days Report** (Pages 161 - 208)  
Report of the Director of Policy and Democratic

Engagement

10. **Sheffield's All-Age Mental Health and Emotional Wellbeing Strategy** (Pages 209 - 232)  
Report of Director of Adult Health and Social Care
11. **Progress with Transitions Improvement Plan** (Pages 233 - 244)  
Report of Acting Executive Director Children's Services
12. **Household Support Fund** (Pages 245 - 256)  
Report of the Executive Director, Operational Services
13. **Local Authority Housing Fund (LAHF)** (Pages 257 - 304)  
Report of the Executive Director, Operational Services